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AFFTDAVIT

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I Nibasini Mahapatra \*\* Wife of Natabara Mahapatra , Aged 26 years, resident of At-Sanagarh , Po-Raj-Ranpur, Ps-Ranpur, Dist-Nayagarh, do here by solemnly affirm and declare as follows:-

- 1. That I have married to Natabara Mahapatra, aged about 35 years, S/o- Nabakishore Mahapatra, of resident at-Sanagarh, P.O-Raj-Ranpur P.S.-Ranpur, Dist.-Nayagarh, as such I have one spouse living and also have no more than two children only.
- 2. That I swear this declaration to be produced before the concerned Election authority of N.A.C. Ranpur to show that I have one spouse living & having two children only.
- 3. That the facts stated above are all true to the best of my knowledge and belief.

Identified by

· Nibasini mahapatra.

DEPONENT.

B.K. Sahoo ARAPUT Regd. No. 61/05

personally appear before me on...
at AMP.M.
and states that the contents of this

and states that the contents of this affidavit are all true to the best of his/her knowledge and belief

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Name Alabasini Mahapatra

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L. That I have morded to Vatabaro Mahapatra, aged about 12 - 115.

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AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING OFFICER FOR ELECTION TO OFFICE OF

Ward No. 01 . of Ranpur NAC/<del>Municipality</del>/ Municipal Corporation for the office of Councillor/ Corporator/

I. Nibasini Mahapatra \*\*Wife of Natabar Mahapatra, Aged 26 years, resident of At-Sanagarh, Po-Raj-Ranpur, Ps-Ranpur, Dist-Nayagarh, Pin-752026 candidate at the above election, do hereby solemnly affirm and state on oath as under:-

(1) | am contesting as an Independent candidate.

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(2) My name is enrolled in Voter list (Name of the Ward no 01 Municipality/ Municipal Corporation), at Serial No 01 in Booth No 01.

(3) My contact telephone number(s) is 9668453918 and my e-mail id (if any) is Nil and my social media account(s) (if any) is/are

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# OT APPLICABLE NOT APPLICABLE

Details of Permanent Account Number (PAN) and status of filing of Income taxreturn:

|          |   |                    | The financia Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as been filed   |
|----------|---|--------------------|--|
| 1.       | Self  | No PAN<br>allotted | Nil (i) Nil (ii) Nil (iii) Nil (iv) Nil  |
| (K<br>r) | Spouse  HUF (If Candidate is arta/Coparcene |                    | (ii)   (iii)   (iii) |
|          |   | anoued             | (ii) Nil (iii) Nil (iv) Nil (v) Nil  |

B.K. Sahoo Ranpur Regd. No 6105

|      | Dependent 2         | No PAN<br>allotted | Nil | (i) Nil   |
|------|---------------------|--------------------|-----|-----------|
|      |                     |                    |     | (ii) Nil  |
|      |                     | 2-1                |     | (iii) Nil |
|      |                     |                    |     | (iv) Nil  |
|      | Dependent 3         | N. C.              |     | (v) Nil   |
|      | j - sacit J.,       | No PAN<br>allotted | Nil | (i) Nil   |
|      |                     |                    |     | (ii) Nil  |
|      |                     |                    |     | (iii) Nil |
|      |                     |                    |     | (iv) Nil  |
| Note | It is mandatory for |                    |     | (v) Nil   |

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it shouldbe clearly stated "No PAN allotted".

- (5) Pending criminal cases
- (i) I declare that there is no pending criminal case against me. APPLICABLE NOT
- (ii)(Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

(iii) The following criminal cases are pending against me: NOT APPLICABLE (If there are pending criminal cases against the candidate, then tick this alternative andscore off alternative (i) above, and give details of all pending cases in the Table

Table

|     | FIR No. with name<br>and address of<br>Police Station<br>concerned | APPLICABLE        | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|-----|--|-------------------|-------------------|-------------------|
| (b) | Case No. with Name of the Court                                    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |

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|     | Section(s) of concerned  Acts/Codes involved (give no. of the Section, e.g. Sectionof IPC, etc.).        |                   | NOT<br>APPLICABLE | NOT               |
|-----|--|-------------------|-------------------|-------------------|
| (d) |  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (e) | Whether charges<br>have been framed<br>(mention YES or<br>NO)  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (f) | If answer against (e) above is YES, then give the date on which charges were framed                      | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (g) | Whether any N Appeal/Application for revision has been filed against the proceedings (Mention YES or NO) | OT<br>PPLICABLE   |                   | NOT<br>APPLICABLE |

## (6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

- (ii) I have been convicted for the offences mentioned below:
- (If the candidate has been convicted, then tick this alternative and score off alternative

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ove, and give details in the Table below)

#### Table

| (a) | Case No.   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT                             |
|-----|--|-------------------|-------------------|---------------------------------|
| (b) | Name of the Court  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | APPLICABLE<br>NOT<br>APPLICABLE |
| (c) | Sections of Acts/Codes involved (give no. of the Section, e.g. Section of IPC, etc.).    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| (d) | Brief description of offence<br>for which convicted                                      | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| (e) | Dates of orders of conviction  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| (f) | Punishment imposed   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| g)  | Whether any Appealhas been<br>filedagainst conviction<br>order (Mention YES<br>or No)    | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| h)  | If answer to (g)above is YES,<br>give details and present<br>status of appeal            | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| i)  | Discharged / acquitted in the cases(s) Section of the Act and description of the offence | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| j)  | The court which had taken cognizance   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| k)  | Case No.   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE               |
| 1)  |  | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT                             |

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> Mibasini mahapatra:

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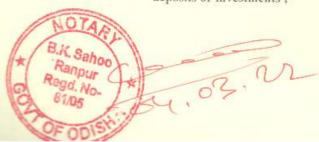
|     | Case(s) is/are pending against<br>me which cognizance has<br>been taken by Court Section<br>Act and description of the<br>offence for which cognizance | APPLICABLE        | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
|-----|--|-------------------|-------------------|-------------------|
| (n) | The Court which had taken cognizance   | NOT<br>APPLICABLE | NOT<br>APPLICABLE | NOT<br>APPLICABLE |
| (0) | Case no.   | NOT<br>APPLICABLE |                   | NOT<br>APPLICABLE |
| (p) | Details of Appeal/application<br>for revision etc. if any filed<br>against above order taking<br>cognizance  | NOT<br>APPLICABLE |                   | NOT               |

- Details should be given in reverse choronological order, i.e. the latest case to be mentioned First and backwards in the order f=of dates for the other cases. NOT APPLICABLE
- 2. Additional sheet may be added if required . NOT APPLICABLE
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

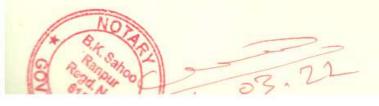
#### A. Details of movable assets:

- Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.
- Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.
- Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.
- Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.
- Note: 5. Details including amount is to be given separately in respect of each investment Note: 6. Details should include the interest in or ownership of offshore assets.

Explanation,- For the purpose of this Form, the expression includes, details of all deposits or investments;



|       | Description  | Self  | Spouse  | H   | Dependent-1<br>Son                      | Dependent-2<br>Son                                 | Dependent-3 |                |
|-------|--|---|---|-----|---|--|-------------|----------------|
|       |  |   |   | F   |   | 100000   |             |                |
|       | Cash in hand   | 20,000/-  | 50000/-   | Nil | Nil                                     | Nil  | Nil         |                |
|       | Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and | SBI Bank  |   | Nil | Nil                                     | Nil  | Nil         |                |
|       | the amount in each such deposit  |   |   |     |   |  |             |                |
| (iii) | Details of investment in<br>Bonds, Debentures/Shares<br>and units in<br>companies/Mutual Funds<br>and others and the amount.   | Nil   | Nil   | Nil | NiI                                     | Nil  | Nil         |                |
| iv)   | Details of investment in<br>NSS, Postal Saving,<br>Insurance Policies and<br>investment in any Financial<br>instruments in Post office<br>or Insurance Company and<br>the amount   |   | Rs.2035/-<br>Primium<br>amount<br>L.I.C.  | Nil | Nil                                     | Nil  | Nil         |                |
| v)    | Personal loans/advance<br>given to any person or<br>entity including firm,<br>company, Trust etc. and<br>other receivables from<br>debtors and the amount.   | Nil   | Nil   | Nil | Nil                                     | Nil  | Nil         |                |
| vi)   | Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc. year of purchase and amount) with approx present market value according to you                                   | Nil   | Nil   | Nil | Nil                                     | Nil  | Nil         | ALKIES PRI     |
| vii)  | Jewellery, Gold, Gold<br>ornaments valuable<br>thing(s) (give details of<br>weight and value) ) with<br>approx present market<br>value according to you  | omament<br>50g.of<br>Rs.<br>200000/-<br>As<br>Present<br>Market | Gold<br>ornaments<br>50g. of<br>Rs.<br>200000/-<br>As<br>Present<br>Market<br>Value |     | Ornament 3g.<br>of<br>Rs.<br>12000/- As | Ornament<br>3g. of<br>Rs.<br>12000/- As<br>Present | Nil         | Charles Courte |



| other assets such as<br>alue of claims/interest | Rs50000/        | Rs.100000/      | Nil | Nil         | Nil        | Nil |
|---|-----------------|-----------------|-----|-------------|------------|-----|
| Gross Total value                               | Rs.<br>274072/- | Rs.<br>352035/- | Nil | Rs. 12000/- | Rs.12000/- | Nil |

## (8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also haveto be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

formatNote: 3. Details should include the interest in or ownership of assets

| S. No | Description  | Self | Spouse | HUF                         | Dependent-1 | Dependent-2 | Dependent-3 |
|-------|--|------|--------|-----------------------------|-------------|-------------|-------------|
| (i)   | Agricultural Land Location(s) Survey number(s)                     | Nil  | Nil    | Sanagarh<br>Thana no.<br>93 | Nil         | Nil         | Nil         |
|       | Area (total measurementin acres)                                   | Nil  | Nil    | A.1.45d.                    | Nil         | Nil         | Nil         |
|       | Whether<br>inherited<br>property<br>(Yes or No)                    | Nil  | Nil    | yes                         | Nil         | Nil         | Nil         |
|       | Date of purchase in case<br>of self - acquired<br>property         | Nil  | Nil    | Nil                         | Nil         | Nil         | Nil         |
|       | Cost of Land (in case ofpurchase) at the time ofpurchase           | Nil  | Nil    | Nil                         | Nil         | Nil         | Nil         |
|       | Any Investment on the land by way of development, constructionete, | Nil  | Nil    | Nil                         | Nil         | Nil         | Nil         |
|       | Approximate<br>Currentmarket<br>value                              | Nil  | Nil    | Rs.300000                   | Nil         | Nil         | Nil         |
| ii)   | Non-Agricultural Land Location(s) Survey number(s)                 | Nil  | Nil    | Nil                         | Nil         | Nil         | Nil<br>Nil  |
|       | Area (total measurementin sq. ft.)                                 | Nil  | Nil    | Nil I                       | Nil 1       | Nil         | Nil         |
|       | Whether<br>inherited<br>property                                   | Nil  | Nil    | Nil                         | Nil         | Ni I        | Nil         |

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|       |  | _   |     |                        |       |     |      |                        |
|-------|--|-----|-----|------------------------|-------|-----|------|------------------------|
|       | (No)   |     |     |                        |       |     |      |                        |
|       |  |     |     |                        |       |     |      |                        |
|       | Date of purchase in case   | Nil | NiI | Nil                    | Nil   | Nil | Nil  |                        |
|       | of self - acquired   |     |     |                        |       |     | 1411 |                        |
|       | property   |     |     |                        |       |     |      |                        |
|       | Cost of Land (in case ofpurchase) at the time ofpurchase                               | Nil | Nil | Nil                    | Nil   | Nil | Nil  |                        |
|       | Any Investment on the land by way of development, construction etc.                    | Nil | Nil | Nil                    | Nil   | Nil | Nil  | - a                    |
|       | Approximate<br>currentmarket<br>value  | Nil | Nil | Rs.300000              | Nil   | Nil | Nil  | upour                  |
| (iii) | Commercial Buildings   | Nil | Nil | Nil                    | Nil   | Nil | Nil  | - 3                    |
|       | (including apartments) -Location(s) -Survey number(s)                                  |     |     |                        |       |     |      | * Nibosini mahapeutta. |
|       | Area (total  | Nil | Nil | N THE                  | N 111 |     |      | - 53                   |
|       | measurementin sq. ft.)   | NII | Nil | Nil                    | Nil   | Nil | Nil  | ( A                    |
|       | Built-up Area (total<br>measurement in<br>sq.ft.)                                      | Nil | Nil | Nil                    | Nil   | Nil | Nil  | 7                      |
|       | Whether<br>inherited<br>property<br>(Yes or No)  | Nil | Nil | Nil                    | Nil   | Nil | Nil  |                        |
|       | Date of purchase in case<br>of self - acquired   | Nil | Nil | Nil                    | Nil   | Nil | Nil  | 3                      |
|       | property   |     |     |                        |       |     |      | 12                     |
|       | Cost of property (in case of purchase) at the time ofpurchase                          | Nil | Nil | Nil                    | Nil   | Nil | NiI  | Joseph Total           |
|       | Any Investment on the property by way of development, construction etc.                | Nil | Nil | Nil                    | Nil   | Nil | Nil  | Dien. 9d               |
|       | Approximate<br>currentmarket<br>value  | Nil | Nil | Nil                    | Nil   | Nil | Nil  | 35                     |
| (iv)  | Residential Buildings<br>(including apartments):<br>-Location (s)<br>-Survey number(s) | Nil | Nil | Sanagarh<br>Tahasil-93 | Nil   | Nil | Nil  |                        |
|       | Area (Total  | Nil | Nil | 35000Sq.ft             | Nil   | Nil | Nil  |                        |
|       | measurementin sq. ft)  |     |     |                        |       |     | 1000 |                        |





|      | p Area (Total<br>surement in sq. ft.)                               | Nil | Nil. | 3000Sq. ft       | .Nil | Nil | Nil |  |
|------|---|-----|------|------------------|------|-----|-----|--|
|      | nether<br>nherited<br>property<br>(Yes or No)                       | Nil | Nil  | Yes              | Nil  | Nil | Nil |  |
| 1    | Date of purchase in case<br>of self – acquired<br>property          | Nil | Nil  | Nil              | Nil  | Nil | Nil |  |
|      | Cost of property (in case of purchase) at the time of purchase      | Nil | Nil  | Nil              | Nil  | Nil | Nil |  |
|      | Any Investment on the land by way of development, construction etc. | Nil | Nil  | Nil              | Nil  | Nil | Nil |  |
|      | Approximate<br>current market<br>value                              | Nil | Nil  | Rs.<br>5000000/- | Nil  | Nil | Nil |  |
| (v)  | Others (such as interest in property)                               | NiI | Nil  | Nil              | Nil  | Nil | Nil |  |
| (vi) | Total of current market value of (i) to (v) above                   | Nil | Nil  | Nil              | Nil  | Nil | Nil |  |

(9) Give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual andamount before each item)

| S.<br>No. | Description  | Self | Spouse   | HUF | Dependent-1 | Dependent-2 | Dependent-3 |
|-----------|--|------|--|-----|-------------|-------------|-------------|
| (i)       | Loan or dues to Bank/Financial Institution(s)  Name of Bank or Financial Institution, Amount outstanding, Nature of loan | Nil  | Rs.30000/-<br>from SHG<br>Group<br>Agriculture<br>loan | Nil | Nil         | Nil         | Nil         |





| coan or dues to any other individuals/ entity other than mentioned above.  Name(s), Amount | Nil | Nil | Nil | Nil | Nil | Nil |
|--|-----|-----|-----|-----|-----|-----|
| outstanding, nature of loan  |     |     |     |     |     |     |
| Any other liability  | Nil | Nil | NiI | Nil | Nil | Nil |
| Grand total of fiabilities   | Nil | Nil | Nil | Nil | Nil | Nil |

| <ol><li>Details of j</li></ol> | profession | or occu | nation: |
|--------------------------------|------------|---------|---------|
|--------------------------------|------------|---------|---------|

- (a) Self ...... House Wife
- (b) Spouse ...... Daily wages

(10A) Details of source(s) of income:(a)

- (a) Self ..... Nil
- (b) Spouse ...... Agricultural income.
- (c) Source of income, if any, of dependents,..... Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate.....Nil
- (b) details of contracts entered into by spouse ...... Nil

- (11) My educational qualification is as under:
  HSC -----Ramachandi High School, Chandapur in the year of 2010

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

B.K. Sahoo
Ranpur
Regd. No-

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 04th day of March 2022.

Witnesses

\* Nibasini mahapatra.

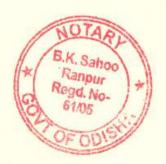
1.

DEPONENT

2.

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ceen identified by Sri
personally appear before me op...
at

A.M.M.
and states that the contents of this
affidavit are all true to the best of
his/her knowledge and belief

Notary,Ranpur/Executive Magistrate